




## MEMORANDUM

**To:** Mayor and City Council

**From:** Jerry Rusthoven, AICP, Assistant Director   
Planning and Zoning Department

**Subject:** Council Resolution No. 20170615-063 regarding the rezoning and future land use map amendment of the Stephenson Nature Preserve and Outdoor Education Center to Public (P) zoning district

**Date:** July 31, 2019

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This memorandum is in response to Resolution No. [20170615-063](#) to initiate the rezoning and future land use map (FLUM) amendment of the Stephenson Nature Preserve and Outdoor Education Center to Public (P) zoning district.

With the approval of Resolution No. [20180809-111](#), City staff has embarked on a new code rewrite process. This tract can be considered as a part of the rezoning done as part of this process.

If you have any questions, please contact Jerry Rusthoven at 512-974-3207 or via email at [jerry.rusthoven@austintexas.gov](mailto:jerry.rusthoven@austintexas.gov).

cc: Spencer Cronk, City Manager  
Rodney Gonzales, Assistant City Manager